



# Conference Registration Form

2018 Utah Green Industry Conference • January 29-30-31, 2018  
South Towne Expo Center, 9575 South State, Sandy, Utah 84070



Please send a separate registration form for each individual. Please combine forms and send in one envelope for same-company group discount. All fields are required

## Registrant Information

Name \_\_\_\_\_  
(as should appear on name badge)

Company \_\_\_\_\_

Email \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_ Zip \_\_\_\_\_

Phone (day) \_\_\_\_\_ Fax \_\_\_\_\_

## Trade Association Memberships (Check all that apply)

- UNLA  UCFC  ASLA – Utah Chapter

## Four Easy Ways to Register

- ON LINE [www.utahgreen.org](http://www.utahgreen.org)
- MAIL the completed registration form (or a photocopy) and full payment to:

**USU Conference Services**  
**P.O. Box 413135**  
**Salt Lake City, Utah 84141-3135**

- CALL **800-538-2663** or **435-797-0421** with a credit card or purchase order number.
- FAX the completed registration form to **435-797-0636** (24 hours) with a copy of purchase order.

Please note that confirmations will be emailed on registrations received at least seven days prior to the conference.

## Conference Registration

**Each Registration includes trade show, and speaker handouts.**

### Early Rate (on or before January 23, 2018) circle one

		Member	Nonmember	Group Member*
Monday	\$85	\$150	\$75	
Tuesday or Wednesday (specify)		\$65	\$120	\$60
Two Days (specify: Mon, Tues, Wed)		\$145	\$250	\$125
Three Days		\$185	\$350	\$165

### Regular Rate (after January 23, 2018) circle one

Monday	\$100	\$175	
Tuesday or Wednesday (specify)		\$80	\$165
Two Days (specify: Mon, Tues, Wed)		\$175	\$275
Three Days		\$225	\$375

## Special Rates

### \*Group Member Rate:

Must have four (4) or more (submit forms together) from same member firm of UNLA, UCFC, ASLA – Utah Chapter, applies to early registration only.

## Student Rate:

Current University students pay \$20 per day.  
Specify day(s):  Mon  Tues  Wed @ \$20/day = \$ \_\_\_\_\_

## Tradeshow Only Registration

Tuesday, 12:00-5:00 and Wednesday, 10:00-2:00  
\*Free if pre-registered by January 23rd or \$10 at the door

- Pre-Registered Trade Show Only

## Ticketed Events

These are optional activities with additional charges. We reserve the right to cancel any activity due to lack of enrollment.

### UCFC Annual Meeting & Luncheon

Tuesday, January 30, 2018. Room 400. . . . . \$30.00

## Special Services Requests:

- Reasonable accommodation is available for persons with disabilities. Please check here for additional information. Three working days' notice is needed to prepare materials and services.
- Please check here if you have special dietary restrictions in connection with meal events included in this conference registration, and attach an explanation of your requirements.

## Cancellation/Refund Policy

Refunds will be made to those registrants who must cancel, less a \$20 Processing fee. Written cancellation requests must be postmarked on or before **January 23, 2018**. No refunds will be made after that date. Substitutions are welcome. UNLA and Utah State University reserve the right to cancel this event or portions thereof due to insufficient enrollment and limit their liability to registration refunds only.

## Payment Information

TOTAL OF REGISTRATION AND TICKETED EVENTS: \$ \_\_\_\_\_

Method of Payment (full payment required with registration):

A. Enclosed is my check for \$ \_\_\_\_\_ payable to Utah State University.

B. Please bill my organization on P.O.# \_\_\_\_\_

C. Please bill my charge card:  Visa  MC  Diners  Disc  AMEX  
(to pay by credit card please go online or call 435-797-0421)

For updated schedule, to join as a member, and for more information go to the Utah Green website at: [www.utahgreen.org](http://www.utahgreen.org)